

Major Donor and
Independent Expenditure Committee
Campaign Statement

RECEIVED BY
LOS ANGELES COUNTY

Date Stamp
2025 FEB -3 AM 9

461

Statement covers period
from 07/01/2024
through 12/31/2024

Date of election if applicable:
(Month, Day, Year)
CAMPAIGN FINANCE

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For Official Use Only

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
United Way of Greater Los Angeles

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
Los Angeles CA 90015

RESPONSIBLE OFFICER (If filer is other than an individual)
Thomas Newman

AREA CODE/DAYTIME PHONE
(213) 808-6220

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Charitable Organization

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$1,020,398.60
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2)	SUBTOTAL \$1,020,398.60
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$735,000.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add lines 3 + 4)	TOTAL \$1,755,398.60

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2025 By _____
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

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through	12/31/2024	Page <u>2</u> of <u>6</u>

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NAME OF FILER
United Way of Greater Los Angeles

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER ID NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
09/03/2024	Commerce Printing Services Sacramento, CA 95811-0510	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	LIT	Los Angeles County Homelessness Prevention, Reduction, and Accountability <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose County of Los Angeles	\$78,834.63	\$506,828.60
09/25/2024	Commerce Printing Services Sacramento, CA 95811-0510	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	LIT	Los Angeles County Homelessness Prevention, Reduction, and Accountability <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose County of Los Angeles	\$61,061.68	\$506,828.60
09/03/2024	Digital Tractor Graphic Design Sacramento, CA 95818-4303	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	LIT	Los Angeles County Homelessness Prevention, Reduction, and Accountability <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose County of Los Angeles	\$924.80	\$506,828.60
09/25/2024	Digital Tractor Graphic Design Sacramento, CA 95818-4303	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	LIT	Los Angeles County Homelessness Prevention, Reduction, and Accountability <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose County of Los Angeles	\$761.60	\$506,828.60
SUBTOTAL					\$141,582.71	

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09/18/2024	Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates Los Angeles CA 90017-5864	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Los Angeles County Homelessness Prevention, Reduction, and Accountability Initiative <input checked="" type="checkbox"/> Supportive <input type="checkbox"/> Oppose County of Los Angeles	\$100,000.00	\$1,248,570.00
10/22/2024	Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates Los Angeles CA 90017-5864	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Los Angeles County Homelessness Prevention, Reduction, and Accountability Initiative <input checked="" type="checkbox"/> Supportive <input type="checkbox"/> Oppose County of Los Angeles	\$250,000.00	\$1,248,570.00
09/03/2024	NM Marketing Altadena, CA 91001-3109	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	LIT	Los Angeles County Homelessness Prevention, Reduction, and Accountability Initiative <input checked="" type="checkbox"/> Supportive <input type="checkbox"/> Oppose County of Los Angeles	\$187,977.05	\$506,828.60
09/25/2024	NM Marketing Altadena, CA 91001-3109	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	LIT	Los Angeles County Homelessness Prevention, Reduction, and Accountability Initiative <input checked="" type="checkbox"/> Supportive <input type="checkbox"/> Oppose County of Los Angeles	\$172,943.75	\$506,828.60
SUBTOTAL					\$710,920.80	

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09/25/2024	Subvendor: United States Postal Service Los Angeles, CA 90017-3710 \$135,050.00	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Memo: \$135050.00 POS	Los Angeles County Homelessness Prevention, Reduction, and Accountability <input checked="" type="checkbox"/> Supportive <input type="checkbox"/> Oppose County of Los Angeles	\$0.00	\$506,828.60
09/03/2024	Subvendor: United States Postal Service Los Angeles, CA 90017-3710 \$134,220.49	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Memo: \$134220.49 POS	Los Angeles County Homelessness Prevention, Reduction, and Accountability <input checked="" type="checkbox"/> Supportive <input type="checkbox"/> Oppose County of Los Angeles	\$0.00	\$506,828.60
09/25/2024	Political Data Intelligence Long Beach, CA 90806-2458	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	LIT	Los Angeles County Homelessness Prevention, Reduction, and Accountability <input checked="" type="checkbox"/> Supportive <input type="checkbox"/> Oppose County of Los Angeles	\$4,325.09	\$506,828.60
09/20/2024	Yes on A: Community Experts United for Homelessness and Housing Solutions, a Coalition of Nonprofit Organizations and Housing Advocates	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	SAL	Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates <input checked="" type="checkbox"/> Supportive <input type="checkbox"/> Oppose	\$13,570.00	\$1,248,570.00
SUBTOTAL					\$17,895.09	

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10/31/2024	Yes on A: Community Experts United for Homelessness and Housing Solutions, a Coalition of Nonprofit Organizations and Housing Advocates	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates	\$150,000. 00	\$1,248,570. 00

SUBTOTAL \$150,000.00

Notes and Memos

FORM/SCHEDULE	REFERENCE NUMBER (IF APPLICABLE)	TEXT
F461		All contributions made from investment income.